



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

JAN 13 1993

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

have examined this application  
as required by SEPA and 1-12-92  
It is: ☒ not an "action"  
☐ categorically excluded

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>2126863</u>	W.R.I.A. <u>Stoughton</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>1/13/93</u>	TIME	ACCEPTED <u>ER</u>
APPLICANT'S NAME — PLEASE PRINT <u>Curtis E Maberry</u>				Bus. Tel. <u>206-354-4504</u>	
				Home Tel. <u>206-354-4504</u>	
				Other Tel. <u>206-354-4318</u>	
ADDRESS (STREET) <u>729 Loomis Trail Rd</u>		(CITY) <u>Lynden</u>	(STATE) <u>Wash</u>	(ZIP CODE) <u>98264</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>2 Wells 300' Apart</u>
TRIBUTARY	SIZE AND DEPTH <u>2 Wells 8" casing 40' Depth</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Irrigation - during irrig season</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>250 GPM</u> ACRE FEET PER YEAR <u>1.5 Acre Feet</u>
	<u>500 GPM</u> <u>250 GPM</u> <u>Per Year</u> <u>1.5 Acre Feet</u>
TIMES DURING YEAR WATER WILL BE REQUIRED <u>May Thru September</u>	

IF IRRIGATION, NUMBER OF ACRES <u>140 Acres</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>Jan. 15 1993</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Jan. 20 1993</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <u>2</u>	TOWN <u>40N</u>	RANGE <u>2</u>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 NE 1/4 NE 1/4</u>	SECTION <u>22</u>	TOWNSHIP N. <u>40 N</u>	RANGE (E. OR W.) W.M. <u>2 E WM</u>	COUNTY <u>Whatcom</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

<u>E 3/4 of NE 1/4 of NE 1/4</u>	<u>= 20 Acres</u>	<u>Section 22</u>
<u>SE 1/4 of NE 1/4</u>	<u>= 30 Acres</u>	<u>Section 22</u>
<u>NW 1/4 of NW 1/4 of NW 1/4</u>	<u>= 5 Acres</u>	<u>Section 23</u>
<u>W 1/2 of NE 1/4</u>	<u>= 65 Acres</u>	<u>Section 22</u>
<u>NE 1/4 of SE 1/4</u>	<u>= 20 Acres</u>	<u>Section 22</u>



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner and Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface and Ground

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

(2) 3 or 5 H.P. Submersable pumps thru 3" or 4" line To pond To aerate water thus allowing sand and iron to settle out thus allowing us To improve quality of water and by pumping back thru filtration system use for drip irrigation This would run thru 3" and 4" lines to subfeed driptape. Reel Irrigators with 4" hose could also be used on certain crops.

REMARKS

7. This drip tape system would allow us To be more efficient in our water usage but must be aerated in ponds To improve quality.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒  
YES ☐ NO ☒  
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Curtis E Maberry  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Curtis E Maberry  
APPLICANT'S SIGNATURE  
Curtis E Maberry  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

729 Loomis Trail Rd Lynden  
LEGAL LANDOWNER'S ADDRESS  
Wash. 98264

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....